



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
 November 12, 2024  
 1:30pm

**AGENDA**

- Note:**
- Items on the agenda may be taken out of order.
  - The Board/Council may combine two (2) or more agenda items for consideration.
  - The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
  - No action may be taken on any matter not listed on the posted agenda.
  - All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
  - Please turn off or mute all cell phones and other electronic devices.
  - Please take all private conversations outside the room.
  - With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
  - Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson  
 Pamela Walker, Vice Chairperson  
 Fred Doten  
 Kathy Ochs  
 Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
 KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 8, 2024. (For possible action)
- IV. Approval of the Agenda for November 12, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on National Night Out, Laughlin Truck or Treat at Mountain View Park, Laughlin Community Achievement Awards, and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 5. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
  - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

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11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
14. **Announcement:** Laughlin Town Advisory Board will begin accepting nominations for the 2025 Laughlin Citizen of the Year on **November 12, 2024**, and nominations will close on **December 27, 2024**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Offices, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Offices, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 27, 2024**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2025 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 11, 2025**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget requests. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

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IX. Next Meeting Date: December 10, 2024

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

October 8, 2024

## MINUTES

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Board Members: Kathleen Hoss – Chairperson – Excused absence Kathy Ochs  
Pamela Walker – Vice Chairperson Hermon Walker – Excused absence  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Pamela Walker at 1:30 pm, Pledge of Allegiance led by
- II. Public Comment:
- III. Approval of Minutes for August 13, 2024. (For possible action)  
  
Moved by: Fred Doten  
Action:  
Vote: 3-0
- IV. Approval of Minutes for August 27, 2024. (For possible action)  
  
Moved by: Fred Doten  
Action:  
Vote: 3-0
- V. Approval of Minutes for September 10, 2024. (For possible action)  
  
Moved by: Fred Doten  
Action:  
Vote: 3-0
- VI. Approval of agenda for October 8, 2024, and hold, combine or delete any items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

Moved by: Fred Doten  
Action: Approved  
Vote: 3-0

VII. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on National Public Lands Day held on September 28<sup>th</sup>, the American Legion 9/11 Remembrance Ceremony, Coffee with a Cop, and any other updates from Clark County. (For discussion only)

National Public Lands Day had a wonderful turnout and Mark Moskowitz thanked the CRHGT Council members and the community for all their hard work. He thanked The Laughlin Times for covering the story.

He thanked the American Legion for creating a space to welcome out first responders, law enforcement, veterans, and the entire community for the 9/11 remembrance ceremony.

Mr. Moskowitz thanked the LVMPD for Coffee with a Cop.

The Laughlin Residential streets started back up on September 4<sup>th</sup>. Rippling Springs and Water Crest are in the area we just finished milling and will be paving on Wednesday and Thursday.

Newsletters are in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Rotary members, Renee Yepez and Jackie Wallin presented Detective Kevin Lemer with the first responders award. Ms. Yepez read his dedication, which included his years of service and his dedication to the Laughlin Community.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Cox provided the September report.

September 2024 Statistics:

Calls for Service: 271  
Traffic Citations: 105  
DUIs: 3  
Battery Domestic Violence Arrests: 7  
Bookings: 24  
Juvenile Citations: 2  
Laughlin High/ Middle School: 0  
Bennett Elementary: 0

National Night Out will be held tomorrow at Spirit Mountain Park.

Upcoming events will be the Trunk and Treat and the Blood drive being held in this building on Thursday.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only) No report.
5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: September 2024, 284 - acre feet.  
2024 Total diversions: 2,363 acre-feet

Service updates: Changes will take effect in December for water waste and theft.

**Water System Update:**

This month staff will perform the 1000 zone motor control center replacement, maintenance on water pumps, rehabilitation of the ozone destruct system, and will clean the system's ponds / lagoons.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. The Senate and House of Representatives conference committee process begins for the Water Resources Development Act (WRDA) funding.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.62 MGD, producing clean water returned to the Colorado River. Flow decreased by 80,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for August 2024

Will Smith said he will provide the budget information requested by the LTAB. Ms. Ochs inquired about a sewer increase. Mr. Smith said he was not aware of any increases.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: September 2024  
Programs – 16  
Participants – 1080

Updates:

Spirit Mountain Activity Center October & November Senior Field Trips- Age of Chivalry Festival, Summerlin Festival of the Arts & Fashion Show Mall, Pomegranate Festival Art Festival Bellagio Holiday Display.

Spirit Mountain Activity Center October programs- Mondays: Stay Fit, Senior Exercise, Cornhole, Bowling at Laughlin River Lodge. Tuesdays: Senior Knitting/Quilting, Pinochle, Wii Bowling, Senior Exercise, Cornhole League. Wednesdays: Stay Fit Senior, Bingo, Five Crowns, Senior Cornhole Tournament. Thursdays: Senior Field Trips (Age of Chivalry, Summerlin Festival of the Arts & Fashion Show Mall), Senior Exercise, Open Rec. Last Saturday of the Month, Lunch Bunch will meet at Earl's Castle.

Senior Cornhole Tournament- October 16<sup>th</sup> at Searchlight Community Center at 10:00a.m.

Halloween Trunk or Treat will be on October 29<sup>th</sup> from 5:00 p.m.-7:00 p.m. at Mountain View Park. If you are interested in having a vehicle in the Trunk or Treat, please call 702-298-3413.

New Recreation Specialist-Bronson Leon was introduced by A'Lonn Bilbray.

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Community Achievement awards will be held November 2<sup>nd</sup> at 4:30 pm.

Additional services:

Notary, by appointment only  
NDOW registration agent for fishing and small game license.  
Visitor's Center Host  
Business Center Services

Membership: Q3

Members – 326

New Laughlin Members –1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.



Opportunities for volunteers:  
Call Donna at (928) 404-3859

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Introduced James Schuller, Laughlin / BHC International Airport Director.

11. Receive a report from James Scheller with the Laughlin Bullhead International Airport. (For discussion only)

James Scheller spoke about the Small Community Air Service Development Grant. The award will be announced between November and January. The Airport Authority is making improvements to market the airport and attract scheduled commercial airlines service.

Mr. Scheller provided a PowerPoint presentation with future rendering site plans with the improvements.

The Laughlin TAB would like to show support for the airport improvements. Mark Moskowitz said Commissioner Naft has provided a support letter.

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only) No report.
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only) No report
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2026 budget requests and take public input regarding suggestions for FY 2026 budget requests. (For possible action)

After a brief discussion, three TAB members provided their priorities to be reviewed and voted on at the November 12<sup>th</sup> meeting.

VIII. Public Comment:

A constituent spoke about legislative items.

A constituent spoke about the Cancer Connection and a fund raiser being held this Saturday.

A constituent spoke about the Interact program, that teaches kids leadership skills. Currently there are 36 kids enrolled. Encouraging the community to participate in Purple Pinky for Polio. Donated proceeds will

provide vaccines for Polio.

IX. Next Meeting Date: November 12, 2024

X. Adjournment: 3:50 pm

***These minutes are in draft form and will be formally approved at the November 12, 2024, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the December 10, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQO>

DRAFT



**LAUGHLIN 2025 CITIZEN-OF-THE-YEAR  
NOMINATION FORM**

**Name of Nominee:**

**Nominee Mailing Address:**

**Nominee Phone #:**

**BACKGROUND INFORMATION ON NOMINEE:**

**1. Local Civic Organizations: (please list)**

**2. Government Boards, Committees, Commissioners: (please list)**

**3. Any other qualifications, experiences or interests which would be considered a community asset:**

**4. Please provide a brief explanation about the nominee's activities during the last year that would make him/her a good choice for depicting a high degree of community service.**

**5. How long has the nominee been a resident of Laughlin?**

**6. What inspires the nominee to do what they do?**

This form can be E-mailed, mailed or dropped off at the Laughlin Administrative Services Office, 101 Civic Way, Laughlin, Nevada 89029. All submitted forms must be originals. If additional space is needed, you may attach pages to the original Nomination Form. For questions please call (702) 298-0828 or email: [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)

**Signature of Nominator:**

**Print Name:**